

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8946**

| SERIAL NUM   | BER  | FILING |               | 71(c) CLASS |  | GROUP ART UNIT |                     | ATTORNEY DOCKET |                            |                            |
|--|--|--------|---------------|-------------|--|----------------|---------------------|-----------------|----------------------------|----------------------------|
| 10/517,80  | 10/517,803 DAT<br>12/10/2  |        |               |             | 530                                      | 0 1654         |                     |                 | <b>NO.</b><br>62146(71526) |                            |
|  |  | RUL    | E             |             |  |                |                     |                 |                            |                            |
| APPLICANTS Robert Ramage, Lothian, UNITED KINGDOM; Robin Plevin, Strathclyde, UNITED KINGDOM; Kevin Thomas Shaw, Lothian, UNITED KINGDOM; Lu Jiang, Dalian, CHINA; Louise Claire Young, Strathclyde, UNITED KINGDOM; Alan Lang Harvey, Strathclyde, UNITED KINGDOM; Pu Wang, Edinburgh, UNITED KINGDOM; Toru Kanke, Tokyo, JAPAN; Junichi Kawagoe, Saitama, JAPAN; Mototsugu Kabeya, Tokyo, JAPAN; |  |        |               |             |  |                |                     |                 |                            |                            |
| ** <b>CONTINUING DATA</b> **********************************  This application is a 371 of PCT/JP03/07333 06/10/2003 /JER/   |  |        |               |             |  |                |                     |                 |                            |                            |
| ** FOREIGN APPLICATIONS ************************************   |  |        |               |             |  |                |                     |                 |                            |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/19/2008   |  |        |               |             |  |                |                     |                 |                            |                            |
| F  |  | E      | Met af Allowa | ter<br>ince | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | _              | IEETS<br>WINGS<br>0 | TOTA<br>CLAII   |                            | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS  |  |        |               |             |  |                |                     |                 |                            |                            |
| EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES   |  |        |               |             |  |                |                     |                 |                            |                            |
| TITLE  |  |        |               |             |  |                |                     |                 |                            |                            |
| Par-2-Activating Peptide Derivative and Pharmaceutical Composition Using the Same  |  |        |               |             |  |                |                     |                 |                            |                            |
|  | ☐ All Fees   |        |               |             |  |                |                     |                 |                            |                            |
| FILING FEE   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT    1.16 Fees (Filing)   1.17 Fees (Processing Ext. of time)   1.17 Fees (Processing Ext. of time)   1.18 Fees (Processing Ext. of time)   1.19 Fees (Processing Ext. of time)   1 |        |               |             |  |                |                     |                 |                            |                            |
| RECEIVED   |  |        |               |             |  |                |                     |                 |                            |                            |
| 900  | No for following:  |        |               |             |  |                | 1.18 Fees (Issue)   |                 |                            |                            |
|  |  |        |               |             |  |                | Other               |                 |                            |                            |
|  |  |        |               |             |  |                | ☐ Credit            |                 |                            |                            |